



*Invites you to:*

## **The 2011 truthXchange Think Tank**

**January 4-7, 2011, Escondido, CA**

*This invitation is extended to researchers, leaders, scholars and laymen from a variety of professions, ministries, and countries—all concerned to bring a biblical Christian witness in a challenging evangelistic environment. Our 2011 think tank explores the capitulation to “One-ism” by mainline Christian liberals, the culture at large, and some Evangelicals. The latter show, at best, ignorance of fundamental Christian “Two-ism”— what J. Gresham Machen called “the awful transcendence of God.” By “One-ism,” we mean the belief that “All Is One” and that there is no Creator/Redeemer God outside of the creation. Of course, we do have communion and union with that Creator, through His son, Jesus.*

### **The Rise of One-ism: A Poison Pill for the Church**

#### **One-ist Worship**

*Paul Helseth (Professor of Christian Thought, Northwestern College, MN)*

#### **One-ist Spirituality**

*Pam Frost (Researcher, San Diego, CA)*

#### **One-ist Social Justice**

*Ted Hamilton (Senior Pastor, New Life Presbyterian Church, Escondido, CA)*

#### **One-ist Gender Blur in the Church**

*Peter La Barbera (President, Americans for Truth about Homosexuality, Wash., DC)*

#### **One-ist Eschatology**

*Peter Jones (Director, TruthXchange)*

#### **One-ist Influence in Evangelical Higher Education**

*Everett Piper (President, Oklahoma Wesleyan University, Bartlesville, OK)*

#### **One-ist Missiology**

*Bill Nikides (Missiologist, specializing in Islam)*

#### **One-ist Epistemology in Postmodern Evangelical Hermeneutics**

*Jeff Locke (Assistant Pastor, Christ Church, San Francisco, CA)*

#### **The One-ist Gospel**

*Brian Mattson (Senior Fellow for Theology & Culture, Center for Christian Leadership Billings, MT)*

#### **One-ist Environmentalism & its Noxious Influence on the Church**

*James Wanliss (Department of Physics and Computer Science, Presbyterian College, Clinton, SC)*

#### **One-ism: Literary Drama and the Church's Witness**

*Steve Baarendse (Professor of Literature, Columbia International University, Columbia, SC)*



**The line-up of speakers is remarkable. Please come.** *We especially urge you to attend if you are seeking to announce the gospel of Christ more effectively in today's apologetic context.*

**If you are unable to come,** *could you send us at least three names and email addresses of Christian leaders who would profit from the think tank? (Ask their permission.)*

**Please respect the spirit of this gathering.** *The speakers are not paid, and come at sacrifice to themselves. Registration is free of charge. Excellent meals are provided free of charge. You may choose to lodge with a church family, free of charge.*

*We have only three conditions:*

- *You must commit to stay for the entire conference.*
- *You must secure your own travel all the way to the church door and home again.*
- *You must register by November 30, 2010 – first come, first served – capped at 200.*

*We seek to develop a network of praying friends and colleagues who offer their wisdom and glean yours, for the sake of the kingdom of Jesus Christ and in the fellowship of His Holy Spirit. These think tanks have been life-changing for a good number of people and have affected the ministry of scores of others. You can familiarize yourself with the quality of presentations by consulting the website ([www.truthxchange.com](http://www.truthxchange.com)) for audio of past think tanks. On Global Wizardry: Techniques of Pagan Spirituality and a Christian Response is a compendium volume produced from the lectures given at our 2008 think tank (available on Amazon).*

*We will send a more detailed schedule later. Please respond to this invitation at ([office@truthxchange.com](mailto:office@truthxchange.com)), indicating:*

- 1. Positively planning to come!*
- 2. Not sure. Will let you know later.*
- 3. Can't come, but here are three people who might benefit.*

*We hope to see you in (God-willing) sunny California in January.*

*In the service of Christ,*

A handwritten signature in black ink that reads "Peter Jones".

*TruthXchange*

*For communication about details, contact [sarah@truthxchange.com](mailto:sarah@truthxchange.com)*